



**KAWIDA LODGE**  
**Order of the Arrow**  
**BLUE GRASS COUNCIL**  
**2009 Kawida Lodge Winter Banquet**

Saturday, December 5th at 5:30 pm the lodge will gather for our Annual Awards Banquet at McKee Scout Reservation, Stamler Dining Hall. Please plan to attend. All properly registered Scouts, members in good standing with Kawida Lodge and their families are invited. The 2009 Vigil Honor Class will be recognized as well as the bestowment of lodge and national awards. The 2009 Kawida Lodge Officers will also be installed. The first 200 to register through the Blue Grass Council Office will receive our 2009 Banquet Flap at check-in the day of the banquet. The flap has been on display at lodge events this year. Only 249 are available. In addition the lodge will be selling and displaying lodge merchandise. We plan a wonderful evening of catered food, fun, fellowship, and recognition. Our keynote speaker this year will be Daniel J. Higham, National Vice Chief, Order of the Arrow. Your presence and support are greatly appreciated as we celebrate continued growth and quality Lodge Program.

Walk-Ins are highly discouraged.

Please register by Monday November 30th.  
This is also the cut-off date for the inclusion of the Banquet Flap.

Cost: \$25.00 per attendee

If you have any questions please contact Alan Watts at 606-207-3466 or [acttwatts@roadrunner.com](mailto:acttwatts@roadrunner.com).

Registration Information: PLEASE PRINT CLEARLY

Name \_\_\_\_\_ ( ) Youth ( ) Adult (over 21)

Name \_\_\_\_\_ ( ) Youth ( ) Adult (over 21)

Name \_\_\_\_\_ ( ) Youth ( ) Adult (over 21)

Name \_\_\_\_\_ ( ) Youth ( ) Adult (over 21)

Name \_\_\_\_\_ ( ) Youth ( ) Adult (over 21)

Address \_\_\_\_\_

City, ST, Zip \_\_\_\_\_

Email \_\_\_\_\_

Unit (type/number) \_\_\_\_\_ Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Total Attending \_\_\_\_\_ x \$25.00 each = \$ \_\_\_\_\_

Visa      MasterCard      American Express

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Make Check Payable to Kawida Lodge Order of the Arrow and return to the Blue Grass Council 3473 Yorkshire Medical Park, Lexington, KY 40509 FAX 859.252.3785